

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SANTANU ENG MED SCHOOL BBSR KHURDA OD
2	AFFILIATION NO.(IF APPLICABLE)	1530171
3	SCHOOL CODE (IF APPLICABLE)	15461
4	COMPLETE ADDRESS WITH PIN CODE*	SANTANU ENGLISH MEDIUM SCHOOL, POT NO. 590,, CHINTAMANISWER AREA, KHORDHA, - 751006
5	PRINCIPAL NAME*	Mr Himansu Bhusan Tripathy
6	PRINCIPAL QUALIFICATION*	MA BED
7	SCHOOL EMAIL ID*	semsbbsr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8018612564

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	HTTP://WWW.SEMSBBBSR.COM
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	HTTP://WWW.SEMSBBBSR.COM
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	HTTP://WWW.SEMSBBBSR.COM
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	HTTP://WWW.SEMSBBBSR.COM
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	HTTP://WWW.SEMSBBBSR.COM
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	HTTP://WWW.SEMSBBBSR.COM
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	HTTP://WWW.SEMSBBBSR.COM
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	HTTP://WWW.SEMSBBBSR.COM

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL*	HTTP://WWW.SEMSBBSR.COM
2	ANNUAL ACADEMIC CALENDER*	HTTP://WWW.SEMSBBSR.COM
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	HTTP://WWW.SEMSBBSR.COM
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	HTTP://WWW.SEMSBBSR.COM
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	HTTP://WWW.SEMSBBSR.COM

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MR HIMANSU BHUSAN TRIPATHY
2	TOTAL NO. OF TEACHERS*	28
	PGT*	1
	TGT*	12
	PRT*	15
3	TEACHERS SECTION RATIO*	40
4	DETAILS OF SPECIAL EDUCATOR*	BINAYA KUMAR NAYAK SPECIAL BED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	SHAKTI PRASAD MOHANTY , MPED

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	93	93	EG. 78.56	WWW.semsbbsr.com

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8061

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="15"/>	<input type="text" value="400"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/>	<input type="text" value="500"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="9"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="12"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="http://youtube.be/miZ9FnyuWZ4"/>	

SAVE DATA